**A Study of the Oneness of God (Tawhīd) in Imam al-Māturīdī's Qur'an Commentary, Ta'wīlāt**
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Abū Manṣūr al-Māturīdī (d. 944 C.E) is one of the most important Muslim theologians in the Islamic intellectual tradition. He is the founder of the Māturīdiyyah School, which is one of the two main schools of theology that the overwhelming majority of the Muslim world relies upon in learning and defining its code of belief in God in Islam since the ninth-tenth Gregorian Century (third - fourth Hijri Century) until today. His Qur'an commentary *Ta'wīlāt Ahlu Sunnah* is one of the earliest literatures in Qur'anic exegesis, and this manuscript is recently edited and published. This commentary is of particular significance since it includes al-Māturīdī's theology and its Qur'anic foundations. Therefore, this paper analyses the commentary of al-Māturīdī on verses related to the doctrine of unity of God to discover his theology, proofs, and arguments on the conception of *tawḥīd*.

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